| Complete and send t  | his form, together wit  | h applicable f  | Commissioner i   | Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450  |  |   |
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| 170  | E ADDRESS (Note: Use Block 1 for 590 06/02/2005   | any change of address)  | PEVC   | Fee(s) Transmittal. I   | of mailing can only be used for his certificate cannot be used nal paper, such as an assignmate of mailing or transmission.  | for any other accompanyin   |
| DELPHI TECHN<br>M/C 480-410-202<br>PO BOX 5052<br>TROY, MI 48007   | IOLOGIES, INC.  | AU6   | 2 9 2005   | I hereby certify that<br>States Postal Service<br>addressed to the M<br>transmitted to the US                 | ertificate of Mailing or Tran<br>this Fee(s) Transmittal is bein<br>with sufficient postage for final<br>ail Stop ISSUE FEE address<br>SPTO (703) 746-4000, on the                                 | smission g deposited with the Unite rst class mail in an envelop above, or being facsimil date indicated below. |
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| APPLICATION NO.  | FILING DATE   | \   | FIRST NAMED  | INVENTOR  | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |
| 10/608,844   | 06/27/2003  |   | Morgan D.  | Murphy  | DP-309771  | 7649  |
| TITLE OF INVENTION: FI   | RAME-BASED BLADDER  | APPARATUS FO  | OR SEAT OCC  |   |  | 11004   |
|  |   |   | \ */   | 08/31/2005 LWONDIN  | E 0000149 000011   | 08844   |
|  |   |   | \ /:   | 01 FC:1504<br>02 FC:8001<br>PUBLICATION FEE   | 300.00 DA  |   |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE F   | EE ,   | PUBLICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE  |
| nonprovisional   | МО  | \$1400  |  | \$300   | \$1700   | 09/02/2005  |
| EXAMINER   |   | ART UNIT  |  | CLASS-SUBCLASS  |  |   |
| GIBSON, RANDY W  |   | 2841  |  | 180-273000  | _  |   |
| Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to |   |   |  |   |  | n V. Chmielewski  |
| PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.   |   |   | 2 registered<br>listed, no na  | patent attorneys or agents. I<br>me will be printed.  | If no name is 3  |   |
|  | RESIDENCE DATA TO B   | /   | · ·  |   |  |   |
| PLEASE NOTE: Unless recordation as set forth in  | an assignee is identified be<br>37 CFR 3.11. Completion   | flow, no assignee of this form is NO                            | data will appear<br>T a substitute for                                 | ar on the patent. If an assignment.   | gnee is identified below, the  | document has been filed for   |
| (A) NAME OF ASSIGN   | EE  | (E  | B) RESIDENCE   | E: (CITY and STATE OR CO  | OUNTRY)  | alla  |
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| Please check the appropriate   | assignee category or catego   | ries (will not be pr  | inted on the par   | ent): 🗖 Individual 🖼  | Corporation or other private gr  | oup entity 🗖 Governmen  |
| 4a. The following fee(s) are   | enclosed:   | 41  | . Payment of F   | , ,,  |  |   |
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| Typed or printed name Susan Brisham  |   |   |  | Registration No. STATE  |  |   |
| an application. Confidentiali<br>submitting the completed ap<br>this form and/or suggestions<br>Box 1450, Alexandria, Virgi<br>Alexandria, Virginia 22313-   | ity is governed by 35 U.S.C. plication form to the USPT for reducing this burden, slinia 22313-1450. DO NOT 1450. | 122 and 37 CFR O. Time will vary to the SEND FEES OR (          | 1.14. This colle<br>depending upon<br>e Chief Information<br>COMPLETED | ection is estimated to take 12 on the individual case. Any attion Officer, U.S. Patent an FORMS TO THIS ADDRE | whe publicavhich is to file (ar<br>2 minutes to complete, includi<br>commer(s on the amount of the<br>d Trademark Office, U.S. Dep<br>SS. SEND TO: Commissioner<br>it displays a valid OMB control | ng gathering, preparing, an ime you require to complet of Commerce, P.C. for Patents, P.O. Box 1450             |

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